GALLATIN COUNTY "INTERCONNECT CHALLENGE" GROUP VOLUNTEER AGREEMENT

| 1. Organization Title: | | | 2. Contact's Nar | 2. Contact's Name: | | |
|---|---------------------|-------------|-----------------------|--------------------|--|--|
| 3. Stree | et Address: | | | | | |
| 4. City, | State, and Zip Code | : | | | | |
| 5. Tele _l | ohone/E-mail: (|) | | @ | | |
| 6. Route Section to be Sponsored (Check All that Apply): Bozeman to Three Forks (via Belgrade & Manhattan) Three Forks to intersection of Madison River Road with Norris Road Norris Rd. to Four Corners Four Corners to the Big Sky Community Park Community Park to Ousel Falls/1 st Yellow Mule 1 st Yellow Mule to S. Taylor Fork Rd. S. Taylor Fork to Hebgen Lake Rd. Hebgen Lake Rd. to Horse Butte Horse Butte to West Yellowstone West Yellowstone to Swan Creek Swan Creek to Castle Rock Castle Rock to FSR 980 (Big Bear Creek) Big Bear Creek to Goldenstein Goldenstein to Bozeman Public Library (via Main Street to the Mountains Trail) Bozeman Public Library to Kelly Canyon Rd. to County Courthouse | | | | | | |
| 6. Volu | nteer Group mode (| of transpor | t: | | | |
| 7. Volu | nteer Group Route S | Section dat | e & time: | | | |
| 8. Volu | nteer Group Route I | Description | ı: | | | |
| | | | | | | |
| 9. Volu | | to provide | the following equipme | nt and | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SPECIAL PROVISIONS

The Volunteers understand that the above-described services will not be compensated. The Volunteers further understand that volunteers are not considered employees of Gallatin County. Volunteers listed on the attached lists are not covered by county liability protection nor by workers compensation. Volunteers shall comply with all applicable rules. No county employment, unemployment, leave, or hours of work provisions or collective bargaining agreements shall apply to volunteers. Either party may cancel this agreement at any time following 48 hour notice of the other party. The names provided on the Group Volunteer Participation List will provide its services as described above. Permission from the parents of all volunteers under the age of 18 will have been secured on the Group Volunteer Participation List. Volunteers are warned that the conditions of this effort will entail long distances and may require strenuous effort. Extreme conditions may occur such as heat, sun, rain, wind, lightning, and other inclement weather. The travel routes may include high speed traffic, backcountry/limited access, and unsupported and remote locations. Volunteers enter this agreement at their own risk and will not hold the County liable for any effect of joining the "Interconnect Challenge". Photos taken during the event may be used by the media and in government publications. By signing this form the volunteers release their right to withhold this information.

| President or other authorized official of group | Date | |
|--|------|--|
| Acceptance from the Gallatin County Parks and Trails Committee | Date | |
| Agreement End Date | | |

GROUP VOLUNTEER PARTICIPANT LISTING (Attach more as needed in the same format)

| NAME | NAME |
|-----------|------------|
| ADDRESS | ADDRESS |
| CITYZIP | CITYZIP |
| PHONEAGE | |
| SIGNATURE | SIGNATURE |
| DATE | DATE |
| NAME | NAME |
| ADDRESS | ADDRESS |
| CITYZIP | CITYZIP |
| PHONEAGE | PHONEAGE |
| SIGNATURE | SIGNATURE |
| DATE | DATE |
| NAME | NAME |
| ADDRESS | ADDRESS |
| CITYZIP | ADDRESSZIP |
| PHONEAGE | |
| SIGNATURE | SIGNATURE |
| DATE | DATE |
| NAME | NAME |
| ADDRESS | ADDRESS |
| CITYZIP | CITYZIP |
| PHONEAGE | _ PHONEAGE |
| SIGNATURE | SIGNATURE |
| DATE | DATE |

| NAME | NAME |
|--|---|
| ADDRESS | ADDRESS |
| CITYZIP | ZIP |
| PHONEAGE | PHONEAGE |
| SIGNATURE | SIGNATURE |
| DATE | |
| NAME | NAME |
| ADDRESS | ADDRESS |
| CITYZIP | |
| PHONEAGE | _ |
| SIGNATURE | SIGNATURE |
| DATE | DATE |
| | providing volunteer services to the Gallatin County ne attached Group Volunteer Agreement and that ents of all volunteers under 18. |
| President or other authorized official of grou | up Date |
| Acceptance, Gallatin County Parks and Trails | s Committee Date |
| Agreement End Date | |